



# JESUIT HIGH SCHOOL

## *PACE Gala & Auction 2011*

1200 Jacob Lane, Carmichael, CA 95608  
PACE Ofc 916.418.2638 FAX 916.480.2137 EMAIL [pace@jhssac.org](mailto:pace@jhssac.org)

AM Tracking # \_\_\_\_\_

RE Entered \_\_\_\_\_

AM Entered \_\_\_\_\_

### ***Donor Information***

Do you want the donation listed by:  Donor/s Name (\*)  Anonymous

(\*) Please print your name and/or company name on the Donor Name line the way you would prefer it listed in the catalog.

Donor/s Name : \_\_\_\_\_

Contact Person (full name please): \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please check all categories that apply:

Parent  Friend  Alumnus/Class Yr \_\_\_\_\_

Past Parent  Business  Student/Class Yr \_\_\_\_\_

**DEADLINE FOR ITEMS TO BE LISTED IN THE AUCTION CATALOG IS FEBRUARY 28, 2011**

***Donation Description (Please provide complete details)***  
*(e.g. Quantity, size, color, number of rooms, number of persons per night, price per item, etc.)*

Restrictions: \_\_\_\_\_

*Unless otherwise specified, all donations are understood to be valid for one year from the Auction date.*

**Value of Total Donation: \$** \_\_\_\_\_

*Donor is responsible to comply with IRS regulations.*

**Jesuit's Federal Tax ID #: 94-1525873**

**Cash Donation:** \$ \_\_\_\_\_  Check (payable to Jesuit High School)  American Express  VISA  MasterCard

Card Number # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Street Number of Credit Card Billing Address \_\_\_\_\_

Zip Code of Credit Card Billing Address \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_

Name as it appears on Credit Card \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please check all that apply:

- Item/certificate delivered with form.
- I will deliver my item by (date): \_\_\_\_\_ (Due By March 11)
- Please arrange for pick-up of my item.
- Please prepare a certificate for my item.
- I have enclosed brochures, photos, or display materials.

**FOR OFFICE USE ONLY**

Category \_\_\_\_\_ Storage # \_\_\_\_\_

Location \_\_\_\_\_

Source (\*) \_\_\_\_\_

*\*Source: e.g. GGPI, iModules, Mail, Fax, Drop-Off, etc.*

DONOR SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_