# 2016 SUMMER TEXTBOOK LIST

Please plan to purchase or rent these materials. Students are required to have these materials in class on the first day of instruction. A good place to start to search for textbooks online is <a href="https://www.isbn.nu">www.isbn.nu</a>

### **MATHEMATICS**

#### ALGEBRA 1, ALGEBRA 1 REVIEW

Elementary Algebra: Concepts and Applications 8<sup>th</sup> Edition (978-0-32155-717-9)

GEOMETRY XL (with Math Department approval ONLY)

Families will receive a separate email regarding materials for this class

ALGEBRA 2

Intermediate Algebra: Concepts and Applications 7<sup>th</sup> Edition (978-032123386-8)

**PRE-CALCULUS** 

Precalculus 9<sup>th</sup> edition (978-0321716835)

#### SCIENCE

**BIOLOGY** 

Biology: Concepts and Connections 6<sup>th</sup> Edition (978-032148984-5)

**CHEMISTRY** 

Chemistry (Student Edition from Prentice Hall) (978-0132512107)

(Please note: this is not the same book as the one used in 2015, this is a different edition)

**PHYSICS** 

Please visit: Physics Book to download this free book. Students are welcome to use an iPad, tablet or e-reader or print these materials for use in class.

# FOREIGN LANGUAGE

### PRE-SPANISH, SPANISH 1 REVIEW

Materials Provided by Instructor

#### SOCIAL STUDIES

WESTERN CULTURES (Sophomores)

Modern World History: Patterns of Interaction (California Edition) (978-061855715-8)

**US HISTORY** (Full Year and One Semester)

History Alive! Pursuing American Ideals(978-19-3453451-9)

# **PREP COURSES**

#### **READING / STUDY SKILLS**

Materials Provided by Instructor (UPDATED!!)

PRE-ALGEBRA

Materials Provided by Instructor

PRE-ENGLISH GRAMMAR

Materials Provided by Instructor

DRIVER EDUCATION

Drive Right! (978-0130683250)

**SAT I PREP** 

Princeton Review Cracking the New SAT, 2016 Edition (978-0-8041-2600-7)